

# HARRAH Ke Waqiye Me YAZEED Ka KIRDAR

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Hum Ahle Sunnat Wal Jammah Ahnaf YAZEED Ke KAFIR Honepe  
SUQOOT Ikhteyar Karte Hain Bulke Yazeed Ko FA'ASIQ Aur  
FA'JIR Zarur Mante Hain...

Lekin Chand Gair Muqallideen YAZEED Ke Difa Me Itna Zada  
Hadd Se Aghe Bad Gaye Ke NASIBIYO Ki Pairwi Karne Lage  
Hain...

Chunanche Ham Is Post Me HARRAH Ke Waqiye Ka Tazkira  
Karengi Aur Sath Hee Sath Is Taluq Se Chand Ahadeese Mubaraka  
Bhi Zehan Nashi Karengi...

MAKKA Aur MADINA Dono HARAM Kardiya Gaya Hai:

1. Hazrat Abdullah Bin Abbas (Radi Allah anhu) Se Riwayat Hai  
Ke, Rasoolullah (Sallallahu Alaihi Wasallam) Ne Farmaya: "Aye  
Allah! Mein Ne MADINA Ko Isi Tarah HARAM Qarar Diya Hai Jis  
Tarah Tune MAKKAH Mukarma Ko HARAM Banaya Hai.."

[Musanaff Ibn Abi Shaiba, Jild: 7, Safa: 296, Raqam: 36228]

[Musnad Abu Ya'ala, Jild: 4, Safa: 402, Raqam: 2526]

2. Hazrat Abu Hurairah (Rdh.) Se Riwayat Hai Ke, Rasoolullah  
(Sallallahu Alaihe Wasallam) Ne Farmaya: "Jo shakhs Is Saher  
Walon (Yani Ahle Madina) Ke Sath Burayi Karne Ka Irada Karega

Allah Ta'ala Usse (Dozak Mein) Iss Tarah  
Phiglayega Jaisa Ke Namak Pani Mein Ghul Jata Hai..”

[Sahih Muslim, Jild: 2, Safa: 1000, Raqam: 1386]

[Sunan Ibn Majah, Jild: 2, Safa: 1039, Raqam: 3114]

[Musnad Ahmad, Jild: 2, Safa: 279]

[Musanaff Abdur Razzaq, Jild: 9, Safa: 264, Raqam: 17155, 17157]

[Sahih Ibn Hibban, Jild: 9, Safa: 54, Raqam: 3737]

3. Hazrat Anas (Rdh.) Farmate Hain Ke, Rasoolullah (Sallallahu Alaihe Wasallam) Ne Farmaya Hai Ke: “Yahan Se Wahan Tak Madina Haram Hai, Na Iske Darakhtoon Ko Kata Jaye Aur Na Yahan Kisi Jurm Ka Irtakab Kiya Jaye, Lehaza Jis Shakhs Ne Yahan Koi Jurm Kiya, Uspar Allah Ta'ala Uske Farishton Aur Tamam Insano Ki Lannat Ho..

[Sahih Bukhari, Jild: 2, Safa: 601, Raqam: 1768]

[Sahih Muslim, Jild: 2, Safa: 999, Raqam: 1370, 1371]

✧ HARRAH Ke WAQIYA Me Jo Kuch Hua Sab YAZEED Ke HUQAM Se Huwa Tha:

1. YAZEED Bin Muawiyya Ne Muslim Bin Uqbah Se Kaha Ke Tumhara Bhala Ho Un Logon Ke Ba'd (Jo Madina Mein Qaid Hain) Zindagi Ka Kya Maza! Uttho Aur Logon Ko Lekar Rawana Ho Aur Apni Khabar Mujhe Dete Rehna.

Gharz Yeh Elaan Hua Ke Logo Hijaz Ki Taraf Rawana Ho. Aao Apna Apna Wazeefa Pura Pura Le Lo Iske Alawa 100-100 Dinar Har Shakhs Ke Hath Me Bataur-e-Ehanat Diye Jayenge. Gharz 12,000 Aadmi Hijaz Me Jane Ke Liye Uth Kharde Huye. Aur Ibn Ziyad Ko Yazeed Ne Likha Tha Ke Tum ABDULLAH Bin Zubair (Razi Allah Anhu) Se Ladhne Ko Rawana Ho Muslim Bin Uqba Ne 3 Din Tak Madina Ki LOOT Shaamiyoun Ke Liye Jaiz (Mubah) Kardi. Logon Ko Qatal Phirte The Aur Unka Maal Loot Lete The..

[Tarikh Tabri, Jild: 4, Safa: 261]

ثم أباح مسلم بن عقبة الذي يقول فيه السلف مسرف بن عقبة قبحه الله من شيخ سوء ما أجعله  
المدينة ثلاثة أيام كما أمره يزيد لا جزاء الله خيرا وقتل خيرا خلقا من أشرفها وقرائها وانتهب  
أموالا كثيرة منها ووقع شر وفساد عريض على ما ذكره غير واحد فكان ممن قتل بين يديه صبورا  
معقل بن سنان وقد كان صديقه قبل ذلك ولكن أسمعته في يزيد كلاما غليظا فنقم عليه بسببه

Aur Muslim Bin Uqba Ne YAZEED Ke HUQAM Ke Mutabiq Madina Ko 3 (Teen) Din Ke Liye MUBAH Kardiya. Allah Yazeed Ko Iski Nek Jaza Na De Aur Usne Bohot Se Amwaal Ko Aur Qarah Ko

Qatal Kar Diya Aur Madina Ke Bohot Se Amwaal Ko Loot Liya. Aur Jaisa Ke Bohot Se Maurkheen (Tarikh Dan) Ne Bayan Kiya Hai Ke Bohot Sa Shar-o-fasad Paida Hogaye Aur Jin Logon Ko Uske Samne Bandh Kar Qatal Kiya Gaya, Unme Hazrat Ma'qal Bin Sanan Bhi The..

Almadaiyni Ne Bayan Kiya Ke Muslim Bin Uqba Ne Madina Ko 3 Din Ke Liye Mubah Kar Diya Aur Woh Jis Shakhs Ko Pa'ate Usse Qatal Kar Dete Aur Amwaal Ko Loot Lete. Auraton Se Zina Kiya. Kehte Hain Ke In Ayaam (Dinno) Me Khawand Ke Baghair 1000 (Ek Hazar) Auraton Ko Hamila (Pregnant) Ho Gayi.

Almadaiyni Ne Ba-Hawala Abi Qurta Bayan Kiya He Ke Hisham Bin Hassaan Ne Bayan Kiya Hai Ke Mar'raka (Adventure) Harah Ke Ba'd Ahle Madina Ki 1000 (Ek Hazar) Aurato Ne Khawand Ke Baghair Bacchon Ko Paida Kiya. Aur Sadaat Sahaba (Rdh.) Ki Ek Badi Jamaat Ro'posh Hogayi. Ansaar Aur Muhajreen Ke 700 Sarkarda Log Aur Mawali Ke Sarkarda Log Aur Jin Azad Aur Ghulam Wagaira Ko Me Nahi Janta Woh 10,000 (Dus Hazar) The..

[Al-Bidaya Wan Nahaya, Jild: 8, Safa: 280, 281, 282]

Wallahu' Allam..

Yazeed Paleed / Radd-E-Nasbiat

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